



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 5389

Bib Data Sheet

|                            |                                       |              |                        |                                  |
|----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER<br>10758,310 | FILING DATE<br>01/15/2004<br><br>RULE | CLASS<br>123 | GROUP ART UNIT<br>3747 | ATTORNEY DOCKET NO.<br>706784US1 |
|----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|

APPLICANTS

Morse N. Taxon, Oak Park, MI;  
 Donald D. Anderson, Ann Arbor, MI;

\*\* CONTINUING DATA \*\*\*\*\* NONE

\*\* FOREIGN APPLICATIONS \*\*\*\*\* NONE

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 04/24/2004

|   |                        |                        |                        |                            |
|---|------------------------|------------------------|------------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (e-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged<br>Examiner's Signature <i>Hyden</i> Initials <i>HA</i> | STATE OR COUNTRY<br>MI | SHEETS<br>DRAWING<br>4 | TOTAL<br>CLAIMS<br>213 | INDEPENDENT<br>CLAIMS<br>3 |
|---|------------------------|------------------------|------------------------|----------------------------|

ADDRESS  
 24938  
 DAIMLERCHRYSLER INTELLECTUAL CAPITAL CORPORATION  
 CIMS 483-02-19  
 800 CHRYSLER DR EAST  
 AUBURN HILLS, MI  
 48326-2757

TITLE  
 Positive crankcase ventilation in an engine having a cyclically varying crankcase volume

|                               |   |   |
|-------------------------------|---|---|
| FILING FEE<br>RECEIVED<br>806 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-------------------------------|---|---|